

# Yuma County Department of Public Works

HIGHWAYS \* SOLID WASTE \* FLEET MANAGEMENT \* IMPROVEMENT DISTRICTS

## MEETING NOTICE AND AGENDA

Pursuant to Arizona Revised Statutes §38-431, et. seq.
and amendments thereto,
a REGULAR SESSION of the

## YUMA COUNTY PARKS AND RECREATION ADVISORY COMMISSION

Will be held on
WEDNESDAY, May 8, 2019 at 05:30 P.M.
At
YUMA COUNTY DEPARTMENT OF PUBLIC WORKS
4343 SOUTH AVENUE 5 ½ E
YUMA, ARIZONA 85365

## **Regular Meeting Agenda**

CALL TO ORDER

## PLEDGE OF ALLEGIANCE

**PRESENTATIONS: Note:** During this segment of the agenda, Commission members may discuss the presentation(s). No legal actions will be taken.

1. County Attorney's Office presentation on ADA compliance and Parks by Amanda Mahon.

**DISCUSSION AND ACTION ITEMS:** The Commission will open each of the following items separately for discussion and action, as appropriate.

- 1. Approval of meeting minutes for April 10, 2019 meeting.
- 2. Discussion and possible action to discontinue meetings during June, July and August, 2019, and reconvene with first meeting in the fall on September 11, 2019.

Note: For further information about this public hearing/meeting, please contact Bobby Lambert, phone number (928) 817-2500; or e-mail <a href="mailto:bobby.lambert@yumacountyaz.gov">bobby.lambert@yumacountyaz.gov</a> or TDD/TTY (Arizona Relay Service): call in 1-800-367-8939, call back 1-800-842-4681. Persons with disabilities may request reasonable accommodations by contacting Shannon Gunderman. ADA Coordinator at (928) 373-1137. Request should be made as early as possible to allow time to arrange the accommodation.

## ITEMS FOR FUTURE AGENDAS:

Commission members may direct staff to place matters on future agendas.

#### ADJOURNMENT.

Copies of the agenda background material provided to Commission members is available for public inspection at Yuma County Department of Public Works, 4343 South Ave. 5 ½ E, Yuma, Arizona.

The Committee may vote to hold an Executive Session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda, pursuant to Arizona Revised Statute \$38-431.03(A)(3).

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